

## Livermore Conversion Project's Nonviolence Guidelines\*

We agree to abide by the following guidelines in all of today's actions:

- We will be open and respectful to everyone we meet;
- We will not use verbal or physical violence;
- We will not destroy property;
- We will not bring drugs or alcohol, except for medicinal purposes;
- We will not bring weapons;
- We will not run, which can cause panic;
- If arrested, we will not resist;
- If legal consequences follow our actions, we will treat all those we encounter in the process with openness and respect.

\*Adopted by consensus of the planning group for the Aug. 6, 2014 actions at Livermore Lab

## AUGUST IS NUCLEAR FREE FUTURE MONTH!

Tonight! Wed. Aug. 6 (Hiroshima Day) at 7:00 pm

Harvey Wasserman: *From Hiroshima to Fukushima to California*  
~ *From nuke nightmare to Solartopia!*

Berkeley Fellowship of Unitarian Universalists  
1924 Cedar at Bonita, between MLK/Shattuck

Suggested donation \$5 - 10 sliding scale. (No one turned away.)

Saturday Aug. 9, (Nagasaki Day) from 6:30-9 p.m.

*Bay Area Japanese Lantern Ceremony*

North end of Aquatic Park, Berkeley.

(West end of Addison St., 2 blocks west of Sixth St.;  
1 block south of University Ave.)

Monday Aug. 11, 3:00 - 4:30 pm

*Monthly rally on Fukushima anniversary 3/11/11*

SF Japanese Consulate 275 Battery St., SF  
(5 blocks from Embarcadero BART station)

[www.nuclearfreefuture.org](http://www.nuclearfreefuture.org)

## PROGRAM



# FAILURE TO DISARM:

## HOLDING OUR GOVERNMENT ACCOUNTABLE

at the Livermore Nuclear Weapons Lab

August 6, 2014: the 69th anniversary of the U.S.  
atomic bombing of Hiroshima

Co-Sponsoring Organizations: Alameda County Green Party, Alameda County Peace & Freedom Party/Movement, American Friends Service Committee, Asian Americans for Peace & Justice, Campaign Nonviolence/Pace e Bene, Dominican Sisters of San Rafael & of Mission San Jose, Ecumenical Peace Institute, Fr. Bill O'Donnell Social Justice Committee/Newman Peacemakers, Fresno Center for Nonviolence, Grandmothers for Peace International, Hayward "Demos" Democratic Club, Holy Names Community Sisters & Associates, Jane Addams Peace Assn., Just Peace Community at Newman, Berkeley, Lamorinda Peace & Justice Group, Livermore Conversion Project, Los Altos Voices for Peace, Mt. Diablo Peace & Justice Center, Nafsi ya Jamii, Nevada Desert Experience, No Nukes Action, NorCal 9/11 Truth Alliance, NorCal Communist Party USA, Oakland CAN, Peace Action West, Physicians for Social Responsibility-SF Bay Area, Pleasantonians4Peace, San Luis Obispo Mothers for Peace, Seven Generations, Tri-Valley CAREs, Veterans for Peace-East Bay, Western States Legal Foundation, and Women's International League for Peace & Freedom, Monterey County and San Luis Obispo Chapters

AUGUST 6, 2014

PROGRAM: 7:30—8:30 AM

followed by Action Scenario

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**Masters of Ceremony:**

**Patricia St. Onge & Wilson Riles, *Nafsi ya Jamii:  
The Soul Community***

**Daniel Zwickel, *music***

**Scott Yundt, *Staff Attorney, Tri-Valley CAREs***

**Chizu Hamada, *No Nukes Action Committee***

**Jackie Cabasso, *Executive Director, Western  
States Legal Foundation***

**Rick Wayman, *Program Director, Nuclear Age  
Peace Foundation***

**8:15: *air raid siren followed by moment of  
silence***

**Stephen McNeil, *American Friends Service  
Committee***

**Duamuxa, *world music***

**Dannette Lambert, *Western States Legal  
Foundation: Call to Action***

***Speaking at the West Gate: Webb Mealy***

AUGUST 6, 2014

ACTION SCENARIO: 8:30 AM . . . .

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***Action Scenario:***

We will process to the West Gate of the Lab. Upon arrival at the gate, we will participate in a traditional Japanese Bon dance. Following the dance, the sirens will sound again, this time in remembrance of the victims of the atomic bomb dropped by the United States on Nagasaki, on August 9, 1945. The sirens will signal a die-in. Those who so choose may lie down and be outlined in chalk or charcoal in the gate area. Some may choose to get up and leave their outline when the order is given to disperse. Others may choose to stay in position and risk arrest. Some may choose to risk arrest by standing in the gate area in front of the prone bodies and outlines. Those who choose not to risk arrest will stand aside and bear witness. The chalk outlines we will briefly leave behind today are a solemn reminder of the shadows of human beings vaporized by atomic bombs 69 years ago that still haunt the walls and sidewalks of Hiroshima and Nagasaki.

All participants are expected to abide by the  
Livermore Conversion Nonviolence Guidelines  
(see back page).