Livermore Conversion Project’s Nonviolence Guidelines*  
We agree to abide by the following guidelines in all of today’s actions:

- We will be open and respectful to everyone we meet;
- We will not use verbal or physical violence;
- We will not destroy property;
- We will not bring drugs or alcohol, except for medicinal purposes;
- We will not bring weapons;
- We will not run, which can cause panic;
- If arrested, we will not resist;
- If legal consequences follow our actions, we will treat all those we encounter in the process with openness and respect.

*Adopted by consensus of the planning group for the Aug. 6, 2014 actions at Livermore Lab.

AUGUST IS NUCLEAR FREE FUTURE MONTH!

Tonight! Wed. Aug. 6 (Hiroshima Day) at 7:00 pm
Harvey Wasserman: From Hiroshima to Fukushima to California
~ From nuke nightmare to Solartopia!
Berkeley Fellowship of Unitarian Universalists
1924 Cedar at Bonita, between MLK/Shattuck
Suggested donation $5 - 10 sliding scale. (No one turned away.)

Saturday Aug. 9, (Nagasaki Day) from 6:30–9 p.m.
Bay Area Japanese Lantern Ceremony
North end of Aquatic Park, Berkeley.
(West end of Addison St., 2 blocks west of Sixth St.;
1 block south of University Ave.)

Monday Aug. 11, 3:00 – 4:30 pm
Monthly rally on Fukushima anniversary 3/11/11
SF Japanese Consulate 275 Battery St., SF
(5 blocks from Embarcadero BART station)

www.nuclearfreefuture.org

PROGRAM

FAILURE TO DISARM:
HOLDING OUR GOVERNMENT ACCOUNTABLE
at the Livermore Nuclear Weapons Lab

August 6, 2014: the 69th anniversary of the U.S. atomic bombing of Hiroshima

Co-Sponsoring Organizations: Alameda County Green Party,
ACTION SCENARIO: 8:30 AM . . . .

Action Scenario:

We will process to the West Gate of the Lab. Upon arrival at the gate, we will participate in a traditional Japanese Bon dance. Following the dance, the sirens will sound again, this time in remembrance of the victims of the atomic bomb dropped by the United States on Nagasaki, on August 9, 1945. The sirens will signal a die-in. Those who so choose may lie down and be outlined in chalk or charcoal in the gate area. Some may choose to get up and leave their outline when the order is given to disperse. Others may choose to stay in position and risk arrest. Some may choose to risk arrest by standing in the gate area in front of the prone bodies and outlines. Those who choose not to risk arrest will stand aside and bear witness. The chalk outlines we will briefly leave behind today are a solemn reminder of the shadows of human beings vaporized by atomic bombs 69 years ago that still haunt the walls and sidewalks of Hiroshima and Nagasaki.

All participants are expected to abide by the Livermore Conversion Nonviolence Guidelines (see back page).